



22 Reg 8/210
12/30/02

Docket No. 3553-4018

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Jay S. Walker et al. ✓ Group Art Unit: 3625

Serial No : 09/252,574 ✓ Examiner: Rosen, N.

Filed : February 18, 1999

For : SYSTEM AND METHOD FOR ALLOCATING BUSINESS TO ONE OF
PLURALITY OF SELLERS IN A BUYER DRIVEN ELECTRONIC
COMMERCE SYSTEM

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Commissioner for Patents
Washington, D.C. 20231

RECEIVED
DEC 26 2002
GROUP 3600

Sir:

1. This is a petition for an extension of time for filing a Notice of Appeal.
2. The communication in connection with the matter for which this extension is requested

☒ is filed herewith.
☐ has been filed on _____.

3. ☒ Applicant(s) is/are entitled to Small Entity Status.
☒ Statement has already been filed

4.

	<u>Total Months Requested</u>	<u>Fee for Other than Small Entity</u>	<u>Fee for Small Entity</u>
a. <input type="checkbox"/>	one month	\$110.00	\$55.00
b. <input type="checkbox"/>	two months	\$400.00	\$200.00
c. <input checked="" type="checkbox"/>	three months	\$920.00	\$460.00
d. <input type="checkbox"/>	four months	\$1,440.00	\$720.00
e. <input type="checkbox"/>	five months	\$1,960.00	\$980.00
f. <input type="checkbox"/>	An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due).		

*Pay 460.00
3 mos granted*

5. ☒ A check in the amount of \$460.00 to cover the extension fee is attached.

6. ☐ Charge \$ 0.00 to Deposit Account No. 13-4500, Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. ☒ The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. 3553-4018. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: December 16, 2002

By: _____

Walter G. Hanchuk
Registration No. 35,179

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